



**Nassau County Directors of School Facilities
55th Annual Facilities Custodial Workshop &
Staff Professional Development Day**

IN MEMORY OF JOHN A. MARTIN

Tuesday June 27, 2017

7:00 a.m. - 3:00 p.m.

**Woodmere Middle School
1170 Peninsula Boulevard
Hewlett, N.Y. 11557**

To mark the 55th Annual Custodial Workshop, this year's conference will consist of one exciting day of training and exhibitor showcases to be held on Tuesday, June 27, 2017 at the Woodmere Middle School in Hewlett.

In order to maximize exhibitor time and create additional exposure for vendors, we have scheduled a separate time slot for the Exhibitor Showcase in the Gymnasium starting at 2:30 p.m.

Booth setup can take place on Monday the 26th or Tuesday the 27th. Booth exhibit space is part of the SBGA Association dues and free for all Associate Members.

Those of you who participated in our past conferences know that this annual event represents an excellent opportunity to present your company's services. We plan to have Facilities Directors and other School Administrators from around the county present as well as school grounds staff, maintainers, and custodians.

We hope you will join us and sign up promptly so we can create the exhibitor space layout. An Exhibitor Registration form is attached.

Please fax or e-mail the completed registration forms to:

Jim Saitta, North Merrick UFSD

Fax: (516) 282 -1822 e-mail: jsaitta@nmerrick.org



**Nassau County Directors of School Facilities
55th Annual Facilities Custodial Workshop &
Staff Professional Development Day**

IN MEMORY OF JOHN A. MARTIN

***Tuesday June 27, 2017
7:00 a.m. - 3:00 p.m.***

Exhibitor Setup time:

<i>Monday June 26, 2017:</i>	<i>4:00 p.m. – 9:00 p.m.</i>
<i>Tuesday June 27, 2017:</i>	<i>9:00 a.m. – 11:45 a.m.</i>
<i>Lunch June 27, 2017:</i>	<i>11:30 a.m. – 12:30 p.m.</i>
<i>Exhibitor Showcase June 27, 2017:</i>	<i>2:30 p.m.</i>

EXHIBIT SPACE: *(please circle one)* Inside or Outside

COMPANY NAME:

PHONE:

FAX:

E-MAIL:

ADDRESS:

BOOTH ATTENDANT NAME:

**** Raffle prizes for the course attendees would be appreciated. ****

Please fax or e-mail your completed registration form to:

Jim Saitta, North Merrick UFSD

Fax: (516) 282-1822

e-mail: jsaitta@nmerrick.org